

St Andrew's Church

Orford with Longford

**The Second Sunday of Advent**

**8th December 2019**

**THE GATHERING**

**Introit hymn:** *(please stand)* 32 ‘O come, O come Emmanuel’

Priest: In the name of the Father and of the Son and of the Holy Spirit. **Amen**

Priest: The Lord be with you

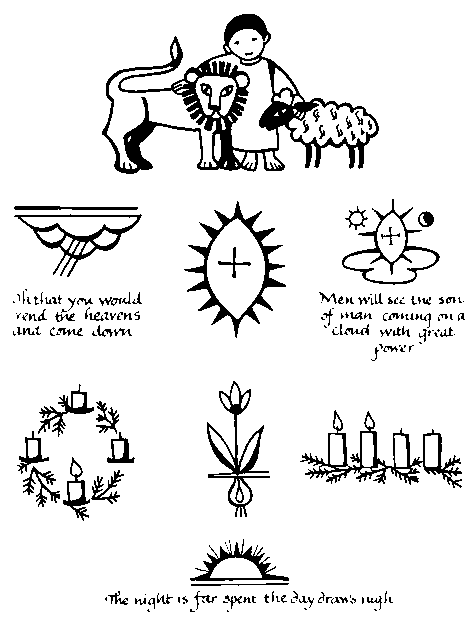
All: And also with you

All: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

**Lighting the Advent Wreath – the Prophets**: (please remain standing)

Priest: Jesus said, ‘Do not think I have come to abolish the law and the prophets: I have not come to abolish them but to fulfil them.’

All: Amen. Come soon, Lord Jesus



The second candle is lit and this prayer is said:

Priest: Jesus is the light of the world

All: Lord Jesus, Light of the world,

the prophets said you would bring peace

and save your people in trouble.

Give peace in our hearts at Christmastide

and show all the world God’s love.

We sing (tune: Angel voices)

Advent candles tell their story as we watch and pray,

longing for the Day of Glory ‘Come, Lord, soon,’ we say.

Pain and sorrow, tears and sadness,

changed for gladness on that Day.

Prophet voices loudly crying, making pathways clear;

glimpsing glory, self-denying, calling all to hear.

Through their message – challenged, shaken –

hearts awaken: God is near!

**Prayers of Penitence**

Priest: A voice cries out in the wilderness, “Make straight the way of the Lord.” So let us listen, and turn to the Lord in penitence and faith.

After a period for silent reflection:

All: Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past, and grant that we may serve you in newness of life to the glory of your name. Amen.

All 🎜 Lord have mercy, Lord have mercy

Christ have mercy, Christ have mercy

Lord have mercy, Lord have mercy

Priest: Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen.**

Collect: O Lord, raise up, we pray, your power and come among us, and with great might succour us; that whereas, through our sins and wickedness we are grievously hindered in running the race that is set before us; your bountiful grace and mercy may speedily help and deliver us; through Jesus Christ your Son our Lord, to whom with you and the Holy Spirit, be honour and glory, now and for ever. **Amen**

#### **THE LITURGY OF THE WORD**

**A reading from the book of the prophet Isaiah** *(Is 11. 1–10)*

A shoot shall come out from the stock of Jesse, and a branch shall grow out of his roots. The spirit of the Lord shall rest on him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord. His delight shall be in the fear of the Lord. He shall not judge by what his eyes see, or decide by what his ears hear; but with righteousness he shall judge the poor, and decide with equity for the meek of the earth; he shall strike the earth with the rod of his mouth, and with the breath of his lips he shall kill the wicked. Righteousness shall be the belt around his waist, and faithfulness the belt around his loins. The wolf shall live with the lamb, the leopard shall lie down with the kid, the calf and the lion and the fatling together, and a little child shall lead them. The cow and the bear shall graze, their young shall lie down together; and the lion shall eat straw like the ox. The nursing child shall play over the hole of the asp, and the weaned child shall put its hand on the adder’s den. They will not hurt or destroy on all my holy mountain; for the earth will be full of the knowledge of the Lord as the waters cover the sea. On that day the root of Jesse shall stand as a signal to the peoples; the nations shall inquire of him, and his dwelling shall be glorious.

This is the word of the Lord.

All: Thanks be to God.

**Hymn:** *(remain seated)*  40 ‘Ye servants of the Lord’

**A reading from the letter of Paul to the Romans** *(Rom 15. 4–13)*

Whatever was written in former days was written for our instruction, so that by steadfastness and by the encouragement of the scriptures we might have hope. May the God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus, so that together you may with one voice glorify the God and Father of our Lord Jesus Christ. Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. For I tell you that Christ has become a servant of the circumcised on behalf of the truth of God in order that he might confirm the promises given to the patriarchs, and in order that the Gentiles might glorify God for his mercy. As it is written, ‘Therefore I will confess you among the Gentiles, and sing praises to your name’; and again he says, ‘Rejoice, O Gentiles, with his people’; and again, ‘Praise the Lord, all you Gentiles, and let all the peoples praise him’; and again Isaiah says, ‘The root of Jesse shall come, the one who rises to rule the Gentiles; in him the Gentiles shall hope.’ May the God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit.

This is the word of the Lord.

All: Thanks be to God.

**Gradual hymn:** *(please stand)* 24 ‘Come thou long expected Jesus’

##### THE GOSPEL

Priest: Prepare the way of the Lord, make his paths straight;

and all flesh shall see the sal-vation of God.

**All 🎜 … Alleluia, alleluia, alleluia.**

Hear the Gospel of our Lord Jesus Christ according to Matthew*(Mt 3. 1–12)*

All 🎜 Glory to you, O Lord

In those days John the Baptist appeared in the wilderness of Judea, proclaiming, ‘Repent, for the kingdom of heaven has come near.’ This is the one of whom the prophet Isaiah spoke when he said, ‘The voice of one crying out in the wilderness: “Prepare the way of the Lord, make his paths straight.”’ Now John wore clothing of camel’s hair with a leather belt around his waist, and his food was locusts and wild honey. Then the people of Jerusalem and all Judea were going out to him, and all the region along the Jordan, and they were baptized by him in the river Jordan, confessing their sins. But when he saw many Pharisees and Sadducees coming for baptism, he said to them, ‘You brood of vipers! Who warned you to flee from the wrath to come? Bear fruit worthy of repentance. Do not presume to say to yourselves, “We have Abraham as our ancestor”; for I tell you, God is able from these stones to raise up children to Abraham. Even now the axe is lying at the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire. I baptize you with water for repentance, but one who is more powerful than I is coming after me; I am not worthy to carry his sandals. He will baptize you with the Holy Spirit and fire. His winnowing-fork is in his hand, and he will clear his threshing-floor and will gather his wheat into the granary; but the chaff he will burn with unquenchable fire.’

This is the gospel of the Lord.

All 🎜 Praise to you, O Christ

##### the sermon

Please stand to say the Nicene Creed:

Priest: We believe in one God,

**All: the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Intercession *(please kneel)*

Priest: Watchful at all times, let us pray for strength to stand with confidence before our Maker and Redeemer.

The prayers are led by a member of our congregation. Each section ends:

Intercessor: Let us pray to the Lord **All reply: Lord, have mercy.**

Please remember in your prayers:

* **those who are sick:** (4) Lynn Burman, Michael Stringer, Michelle Smith, Joyce Hetherington (3) John Hall, Pauline Smith, Callum Foy (2) Mark Shepherd, Marion Greatorex, Eileen Whitehead, Lynn Shaw (1) Vera Wood, Jim Sutcliffe, Ann Carmen
* **those who have died:** Michael Mairs
* **those whose year's mind falls at this time**:

***Sunday:*** Bob Cade, Hilda Smith, Maureen McKean, Wendy Edwards

***Monday:*** Arthur Dearden ***Wednesday:*** Frank Delooze, Trent Tynsley-Wynne

***Friday:*** Ernie Hendry ***Saturday:*** Gilbert Appleton

THE LITURGY OF THE SACRAMENT

**The Peace**   *(please stand)*

Priest: In the tender mercy of our God, the dayspring from on high shall break upon us, to give light to those who dwell in darkness and in the shadow of death and to guide our feet into the way of peace.

The peace of the Lord be always with you

**All: and also with you**

Priest: Let us offer one another a sign of peace.

Everyone is invited to share the peace with one another.

**Offertory Hymn:**  87 ‘Hail to the Lord’s anointed’

Eucharistic Prayer A *(please kneel)*

Priest: The Lord is here.

**All 🎜 His Spirit is with us.**

Priest: Lift up your hearts.

**All 🎜 We lift them to the Lord.**

Priest: Let us give thanks to the Lord our God.

All 🎜 It is right to give thanks and praise.

Priest: It is indeed right and good to give you thanks and praise, almighty God and everlasting Father, through Jesus Christ your Son. For when he humbled himself to come among us in human flesh, he fulfilled the plan you formed before the foundation of the world to open for us the way of salvation. Confident that your promise will be fulfilled, we now watch for the day when Christ our Lord will come again in glory. And so we join our voices with angels and archangels and with all the company of heaven to proclaim your glory, for ever praising you and *singing:*

**All 🎜 Holy, holy, holy Lord; Holy, holy, holy Lord; God of power and might, heaven and earth are full of your glory. Hosanna, hosanna in the highest, Hosanna, hosanna in the highest. Blessed is he who comes in the name of the Lord, Blessed is he who comes in the name of the Lord, Hosanna, hosanna in the highest, Hosanna, hosanna in the highest.**

Priest: Accept our praises, heavenly Father, through your Son our Saviour Jesus Christ, and as we follow his example and obey his command, grant that by the power of your Holy Spirit these gifts of bread and wine may be to us his body and his blood;

who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Therefore, heavenly Father, we remember his offering of himself made once for all upon the cross; we proclaim his mighty resurrection and glorious ascension; we look for the coming of your kingdom, and with this bread and this cup we make the memorial of Christ your Son our Lord.

Christ is the bread of life:

All 🎜 When we eat this bread and drink this cup

we proclaim your death, Lord Jesus, until you come in glory.

Priest Accept through him, our great high priest, this our sacrifice of thanks and praise, and as we eat and drink these holy gifts in the presence of your divine majesty, renew us by your Spirit, inspire us with your love and unite us in the body of your Son, Jesus Christ our Lord. Through him, and with him, and in him, in the unity of the Holy Spirit, with all who stand before you in earth and heaven, we worship you, Father almighty, in songs of everlasting praise*:*

All 🎜 Blessing and honour and glory and power be yours for ever and ever.

Amen.

Priest: Looking for the coming of the kingdom, let us pray with confidence as our Saviour has taught us

All: Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

Priest: We break this bread to share in the Body of Christ.

**All: Though we are many, we are one body,**

**because we all share in one bread.**

**All** 🎜 **Lamb of God, you take away the sin of the world, Lamb of God, you take away the sin of the world, have mercy on us, have mercy on us, have mercy.** *(twice)*

**Lamb of God, you take away the sin of the world, Lamb of God, you take away the sin of the world, grant us peace, grant us peace, grant us peace**.

Priest: Jesus is the Lamb of God who takes away the sin of the world.

Blessed are those who are called to his supper.

**All: Lord, I am not worthy to receive you,**

**but only say the word, and I shall be healed.**

Holy Communion is administered at the front of Church. Everyone is warmly invited to receive Holy Communion at this Eucharist. Those who prefer to receive a blessing are also invited to come forward at the same time.

During the distribution of the Sacrament, the following hymns are sung:

220 ‘How beauteous are the feet’

Make way, make way, for Christ the King in splendour arrives

Fling wide the gates and welcome Him into your lives

*Make way, make way, for the King of kings*

*Make way, make way, and let his kingdom in.*

He comes the broken hearts to heal, the prisoners to free

The deaf shall hear, the lame shall dance, the blind shall see.

And those who mourn with heavy hearts, who weep and sigh;

With laughter, joy and royal crown, he'll beautify.

We call you now to worship Him as Lord of all;

To have no gods before him, their thrones must fall.

**After Communion:**

Priest: Let us pray: Father in heaven, who sent your Son to redeem the world and will send him again to be our judge: give us grace so to imitate him in the humility and purity of his first coming that, when he comes again, we may be ready to greet him with joyful love and firm faith; through Jesus Christ our Lord. Amen

All: Almighty God, we thank you for feeding us with the body and blood of your Son, Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

Priest: Christ the Sun of Righteousness shine upon you, scatter the darkness from before your path, and make you ready to meet him when he comes in glory; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. Amen

**Recessional Hymn:** 29 ‘Hills of the north, rejoice!’

Priest: Go in peace to love and serve the Lord.

All: In the name of Christ. Amen

Services and Notices for the coming week:

Tues 10th: 7.00pm Christmas Choir Practice and Parish Office

Wed 11th: 7.00pm Eucharist

Thurs 12th: 10.30am Eucharist

2.00pm School Nativity Play

Friday 13th 9.30am School Nativity Play

Sat 14th: 3.00pm Final Choir Practice for Carol Service

**Next Sunday The Third Sunday of Advent**

**(15th Dec) 10.00am Sung Eucharist**

2.00pm Decorate church for Carol Service and Christmas

**6.00pm Carol Service – please bring a friend!**

**Tea and Coffee**: are served at the end of this service. Please do join us.

**School Nativity Play**: everyone welcome – do come and support the children please.

**In-house Christmas Card**: please let Fr Michael have your entry for the card if you wish to take part. Closing date 18th December. Available on 22nd.

**Advent 2 8th December 2019**

Priest: Watchful at all times, let us pray for strength to stand with confidence before our Maker and Redeemer.

(All kneel)

Leader: Come to your Church as Lord and Judge.

We pray that you will richly bless the work of the Mothers’ Union

both in this country and overseas.

We ask your blessing on the Church in England

and on Paul, bishop of this diocese.

Help us to live in the light of your coming

and give us a longing for your kingdom.

*(pause)*

Let us pray to the Lord:

**All: Lord, have mercy.**

Leader: Come to your world as King of the nations:

We pray for all who suffer in our world through injustice

and for those working towards good government.

We pray for the souls of Jack Merritt and Saska Jones who lost their lives in the Fishmonger’s Hall attack, for all who have been affected by it, for those who risked their lives for the good of others and for those who work with the Learning Together Scheme to rehabilitate offenders.

*(pause)*

Let us pray to the Lord:

**All: Lord, have mercy.**

Leader: Come to the suffering as Saviour and comforter.

We pray today for Lynn Burman, Michael Stringer, Michelle Smith, Joyce Hetherington, John Hall, Pauline Smith, Callum Foy, Mark Shepherd, Marion Greatorex, Eileen Whitehead, Lynn Shaw, Vera Wood, Jim Sutcliffe and Ann Carmen

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Break into our lives, where we struggle with sickness and distress,

and set us free to serve you for ever.

*(pause)*

Let us pray to the Lord:

**All: Lord, have mercy.**

Leader: Come to us as shepherd and guardian of our souls.

We remember those who have died recently, including Michael Mairs;

and also Bob Cade, Hilda Smith, Maureen McKean, Wendy Edwards, Arthur Dearden, Frank Delooze, Trent Tynsley-Wynne, Ernie Hendry and Gilbert Appleton whose anniversaries fall at this time.

Grant us, with all the faithful departed,

a share in your victory over evil and death.

*(pause)*

Let us pray to the Lord:

**All: Lord, have mercy.**

Leader: Come from heaven, Lord Jesus, with power and great glory.

Lift us up to meet you,

that with Saint Andrew and all your saints and angels

we may live and reign with you in your new creation.

*(pause)*

Let us pray to the Lord:

**All: Lord, have mercy.**

*(silence is kept)*

Come Lord Jesus, do not delay; give new courage to your people, who trust in your love. By your coming, raise us to share in the joy of your kingdom on earth as in heaven, where you live and reign with the Father and the Spirit, one God for ever and ever. **Amen**

**Advent 2 8th December 2019**

**A reading from the book of the prophet Isaiah**

A shoot shall come out from the stock of Jesse, and a branch shall grow out of his roots. The spirit of the Lord shall rest on him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord. His delight shall be in the fear of the Lord. He shall not judge by what his eyes see, or decide by what his ears hear; but with righteousness he shall judge the poor, and decide with equity for the meek of the earth; he shall strike the earth with the rod of his mouth, and with the breath of his lips he shall kill the wicked. Righteousness shall be the belt around his waist, and faithfulness the belt around his loins. The wolf shall live with the lamb, the leopard shall lie down with the kid, the calf and the lion and the fatling together, and a little child shall lead them. The cow and the bear shall graze, their young shall lie down together; and the lion shall eat straw like the ox. The nursing child shall play over the hole of the asp, and the weaned child shall put its hand on the adder’s den. They will not hurt or destroy on all my holy mountain; for the earth will be full of the knowledge of the Lord as the waters cover the sea. On that day the root of Jesse shall stand as a signal to the peoples; the nations shall inquire of him, and his dwelling shall be glorious.

This is the word of the Lord.

All: Thanks be to God.

**Hymn:** *(remain seated)*  40 ‘Ye servants of the Lord’

**second reading on following page/**

**A reading from the letter of Paul to the Romans**

Whatever was written in former days was written for our instruction, so that by steadfastness and by the encouragement of the scriptures we might have hope. May the God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus, so that together you may with one voice glorify the God and Father of our Lord Jesus Christ. Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. For I tell you that Christ has become a servant of the circumcised on behalf of the truth of God in order that he might confirm the promises given to the patriarchs, and in order that the Gentiles might glorify God for his mercy. As it is written, ‘Therefore I will confess you among the Gentiles, and sing praises to your name’; and again he says, ‘Rejoice, O Gentiles, with his people’; and again, ‘Praise the Lord, all you Gentiles, and let all the peoples praise him’; and again Isaiah says, ‘The root of Jesse shall come, the one who rises to rule the Gentiles; in him the Gentiles shall hope.’ May the God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit.

This is the word of the Lord.

All: Thanks be to God.